Mary H. Matula Elementary \$chool March 9, 2023

Dolphins' Cove

Congratulations, Matula's Unified Basketball Team!

Matula competed in the Charles County Unified Basketball Tournament this past Saturday at Thomas Stone Hight School and came away as the tournament champions! We are so proud of our kids' playing and sportsmanship! Congratulations to our team:

Kenston Bell, John Michael Reese, Zayden Lewis, Austin Watson, Amarachi Mpamugo, Andrew Traudt, Sophia Ochoa, Jason Falkler, Nick Falkler, Madelynn Barry, Benjamin Jones-Leitzell, Emmy Clark, Harper Dunn

Special thanks goes to our families for getting their students to weekly practices and weekend games. Without you and our dedicated coaches - Mrs. Dunn, Ms. Jones, Mrs. Clark and Mrs. Boecher - we wouldn't be able to offer this program at our school!

Order your 22-23 Matula Yearbook!

Place your order for your 22-23 Matula yearbook now! A variety of packages are available. Online orders will be accepted through April 15 on ybpay.com. The yearbook ID code is 14549323.

Summer Camp Information

Summer camp season is approaching! Please visit the link below for information about Charles County Parks and Recreation opportunities!

<u>Charles County Recreation, Parks & Tourism:</u>
Programs Programs & Memberships (myrec.com)

Calendar of Events

March 12 - Daylight Saving Time Begins - Don't forget to "Spring Forward" an hour!

March 13 - After School All County Strings Rehearsal - 4:40-5:30 PM - Signed permission slip and transportation required for students to attend

March 16 - SOAR CBI Trip - Mrs. Dunn's and Ms. Jones' Classes Attending

March 17 - Happy St. Patrick's Day - Don't forget to wear green!

March 20 - First Day of Spring; PTO Meeting - 7:00 PM

March 21 - World Down Syndrome Day - Wear your most colorful socks to represent the diversity that make us all beautiful!

March 22 - Math Team Individual Student Competition at Matula - Participating students need to be at school at 8:00 AM

March 24 - Kindergarten Field Trip - Please note the date correction!

March 27 - End of 3rd Marking Period

March 28 - Beginning of 4^{th} Marking Period; 2-Hour Early Dismissal Day

April 3-10 - Spring Break - Matula's office will be open on April 3, but closed April 4, 5, and 6 -All schools and offices are closed April 7 and 10